UNOFFICIAL COPY

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To: NICOLE M LANDIS 15709 PEGGY LANE UNIT 9 OAK FOREST, IL 60452



Doc#: 0409912106

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 11:42 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - VERNON F.ILLS -908 #:6104219693 "LANDIS" Lender ID: V86/001/6104219693 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by NICOLE M LANDIS AND MARSHALL D LANDIS, originally to BANK UNITED, in the County of Cook, and the State of Illinois, Dated: 09/29/2000 Recorded: 10/19/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00820349, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-17-416-009-1141

Property Address: 15709 PEGGY LANE #9, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. My Clort's

WASHINGTON MUTUAL BANK, FA On March 23rd, 2004

D SAUNDERS, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared D SAUNDERS, Assistant Vice-Fresident, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ar - Sunscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and find by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 23rd, 2004.

and official seal.

Notary Expires

JULY 23, 2007

(This area for notarial seal)

Prepared By: Robert Ortiz, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

*R_O*R_OWAMT*03/23/2004 10:48:32 AM* WAMU05WAMU000000000000001314849* ILCOOK* 6104219693 ILSTATE_MORT_REL **R_OWAMT*

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Legal Description:

UNIT 12-09 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, Proberty of Coot County Clerk's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.