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After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT. *Heloc*
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568



Doc#: 0409912114
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/08/2004 12:16 PM Pg: 1 of 3

This Instrument Prepared By:
DONNA RHONE *DR*
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: E0112130

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **THE PROVIDENT BANK**

existing under the laws of **OHIO**, a corporation organized and

whose address is **1 EAST FOURTH STREET MS 2310 CINCINNATI, OHIO 45202** (herein "Assignee"),

a certain Mortgage dated **JANUARY 8, 2003**, made and executed by
Peter Pold, unmarried

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Cook** County, State of **ILLINOIS** upon the following described:
See legal description attached hereto and made a part hereof.

Parcel ID#: **31-36-103-023**
Property Address: **207 Indianwood Boulevard**
Park Forest, IL 60466

such Mortgage having been given to secure payment of **\$34,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **5275**, at page **6029** (or as No. **0302 30182**)
of the **02/19/2003** Records of **Cook** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/14/2003

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

Attest _____

Seal:

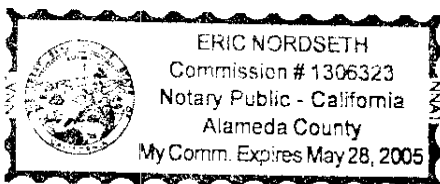
Property of Cook County Clerk's Office

State of CALIFORNIA

County of ALAMEDA

The foregoing instrument was acknowledged before me this 1/14/2003 by

June Barker of E-LOAN, INC., A DELAWARE CORPORATION
Funding Supervisor, on behalf of the said corporation.



Eric Nordseth

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EXHIBIT A

PID: 31-36-103-023

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 23 IN BLOCK 11 IN VILLAGE OF PARK FOREST AREA NO. 2, A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1959 AS DOCUMENT 14940341 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS PROPERTY IS OWNED BY OR VESTED IN:

PETER POLD

Property of Cook County Clerk's Office