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Document Prepared by: ILMRSD-4

MADDOX, TRACY When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE JACKSONVILLE, FL 32258

Loan #: 0000679875

Investor Loan #: 0000679875

Pool #: 004391

PIN/Tax ID #: 1335412024

Property Address: 1734 N DRAKE AVE CHICAGO, IL 60647-



Doc#: 0409913001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 09:10 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE CASUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FRANCISCA RAMGS AND WIFE, JUAN G RAMOS, HUSBAND

Original Mortgagee: MORTGAGE NOW, INC. MICHIGAN CORPORATION

Loan Amount: \$ 65,235.00

Date of Mortgage: 01/10/1997

Date Recorded: 01/15/1997

Liber/Cabi net:

Page/Drawer:

Legal Description: LOT 10 IN BLOCK 18, IN C.B. SIMN'S RESUBDIVISION OF BLOCKS 18 AND 19 OF E. SIMON'S ORIGINAL SUBDIVISION IN THE SOUTHEAST 1/4 OF STCTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF

THE THIRD DPRINCIPAL MERIDIAN, IN COOK COUNTY, II LINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/9/04.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Vice President

Rose Jones

Assistant Vice President On this date of 3/9/04, before me, the undersigned authority, a Notary Public duly commissioned, qualited and acting State of FL County of DUVAL

within and for the aforementioned State, personally appeared the within named Kate Blanchard and Rose Jones, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Leslie Ann Hunley

My Commission Expires: 07/01/2005