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Doc#: 0409913160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/08/2004 04:07 PM Pg: 1 of 3

WHEN RECORDED RETURN TO
Old Republic Title
Attn: Instant Title
320 Springside Dr.
Suite 320
Akron, OH 44333
203 860 380 R

WHEN RECORDED RETURN TO
NTC - ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
TC LOAN NO. 546745A

This form was prepared by: America's MoneyLine, Inc. *Jackydeckie*, address:
4708 Mercantile Drive North, Fort Worth, Texas 76137-3605, tel. no.: (888) 209-8608
Loan Number: 11627099

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4708 Mercantile Drive North, Fort Worth, Texas 76137-3605
does hereby grant, sell, assign, transfer and convey, unto the
Saxon Mortgage, Inc.
a corporation organized and existing under the laws of the State of Virginia
whose address is 4708 Mercantile Drive, Fort Worth, Texas 76137
a certain Mortgage dated August 25, 2003

(herein "Assignee"),
made and executed by

upon the following described

to and in favor of America's MoneyLine Inc.
property situated in Cook County, State of Illinois:
~~See Schedule A attached hereto and made a part hereof.~~

Parcel ID#: _____
Property Address: 2831 W 86th PL, Chicago, Illinois 60652
such Mortgage having been given to secure payment of
One Hundred Fourteen Thousand and 00/100ths
(Include the Original Principal Amount)

(\$ 114,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
VMP-995(IL) (9608) 5

12/95
Amended 8/96
Initials: _____

S-1
P-1
S-1
M-1
MI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 25, 2003

Lynette Carpenter

Witness LYNETTE CARPENTER

Ruth Diaz

Witness RUTH DIAZ

America's MoneyLine, Inc.

(Assignor)

By: *Tracy Leckie*

(Signature)
Tracy Leckie, AVP

Attest

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this August 25, 2003
Tracy Leckie, AVP
America's MoneyLine, Inc.
corporation, on behalf of the corporation.

by
of

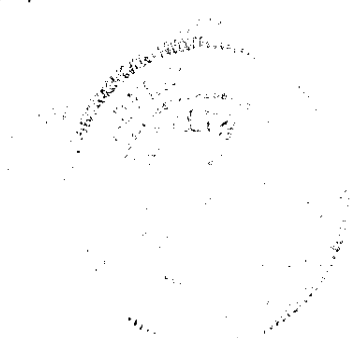
, a Virginia

Cindy Adkins

Notary Public Cindy Adkins

My Commission expires: June 30, 2006

(NOTARY SEAL)



Property of Cook County Clerk's Office

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Exhibit "A"

File Number: 546745

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Chicago described as follows:

LOT 18 IN GALLAGHER AND HENRY'S HERITAGE HILL, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ AND PART OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOC. NO. 20345844 (RECORDED 03/27/2002)

APN: 19-36-328-015

Property of Cook County Clerk's Office

8/19/2003 08:23:10 AM PDT - J. Eishen