

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0409913185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2004 04:28 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1609112426

The undersigned certifies that it is the present owner of a mortgage made by **SUBURBAN BANK & TRUST OF IL AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 28, 2000 AND KNOWN AS TRUST NUMBER 74-2950 AND NOT PERSONALLY.**

to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020234022

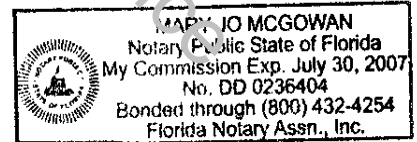
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3529 S UNION AVENUE CHICAGO, IL 60609
PIN# 17-33-302-011

dated 04/01/04
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/01/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 63490 ck

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2650

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EXHIBIT 'A'

1609112426

LOT 26 IN BLOCK 2 IN HAMBURG, BEING A SUBDIVISION OF BLOCKS
23 AND 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33,
TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office