SATISFACTION OF
   MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1933317566

Doc#: 0409913193
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 04/08/2004 04:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **DANIEL F RYAN AND ANTOINETTE RYAN**
to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
bearing the date 11/18/98 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 08074594
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK   , State of Illinois as follows, to wit:
   SEE EXHIBIT 'A' ATTACHED
known as:8111 N ELMORE ST   NILES, IL 60714
   PIN# 09-24-310-048
dated 04/01/04
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
   Steve Rogers   Vice President

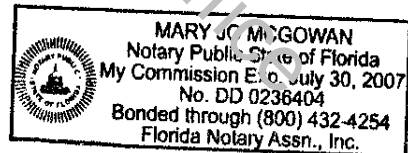STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/01/04
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan _____ Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO McGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 63490 ck

EXHIBIT 'A'   1933317566

LOT 266 (EXCEPT THE SOUTH 1/2) AND LOT 267 IN GRENNAN
HEIGHTS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.