

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0409916048  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 09:39 AM Pg: 1 of 2

Loan No. 00000008036377946

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John V. Courtney And Heidi Asbury, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 11, 2001, and recorded on September 21, 2001, in Volume/Book 6562 Page 0002 Document 0010881211 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15-01-410-002 LOT 1 (EXCEPT THE N 65 FT THEREOF) AND LOT 2 (EXCEPT THE S 60 FT THEREOF) IN BLK 11 IN SUBDIVISION OF BLKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 1, TWP 39 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL. SUB AGMT: DTL ON 02/24/03, REC ON 09/17/03, INST# 0326029166, JOHN V. COURTNEY AND HEIDI ASBURY, CHASE MANHATTAN BANK USA, N.A. TO SILVER MORTGAGE BANCORP

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 941 WILLIAM, RIVER FOREST, IL, 60305-1456

Witness my hand and seal March, 19, 2004.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll  
Vice President



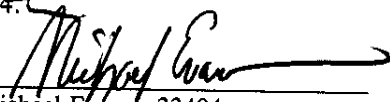
SY  
PA  
SN  
M.V.  
16/11

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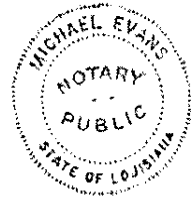
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 19, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Krystal Williams  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000008036377946

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office