

# UNOFFICIAL COPY



Doc#: 0409916072  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 10:39 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10588838

KNOW BY ALL MEN BY THESE PRESENTS: that

**WELLS FARGO BANK MINNESOTA NA BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **SANDRA CARNEY**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **3/25/2002** recorded in the Official Records Book under Document No. 0020395897, Book 2978, Page 0107 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **172500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4640 South Langley Ave, Chicago, Illinois, being described as follows: SEE ATTACHED PARCEL: APN:20-03-426-034-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officer thereunto duly authorized the 20 day of FEB., 2004.

BOX 688LOAN MOD

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Commitment No. 01-27683

LAWYERS TITLE INSURANCE CORPORATION

I hereby certify this is a true and correct copy of the original.

By: New Century Mortgage Corporation

1. Commitment Date: February 1992

2. Policy (or Policies) to be issued:

(a) Owner's Policy (ALTA Own. Policy (10/17/92))

Proposed Insured:

Amount

(b) Loan Policy (ALTA Loan Policy (10/17/92))

Proposed Insured:

195,000.00

NEW CENTURY MORTGAGE, its successors and/or assigns as their respective interests may appear.

(c) ( )

Proposed Insured:

Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

4. The land referred to in this Commitment is described as follows:

LOT SEVENTEEN (17) IN BLOCK THREE (3) IN CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF SOUTH HALF OF SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN # 20-03-426-034-0000

CKA: 4640 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60653

LAWYERS TITLE INSURANCE CORPORATION

By:

KNOWLEDGE, INC., AN ISSUING AGENT FOR BANKERS

# UNOFFICIAL COPY

**WELLS FARGO BANK MINNESOTA NA BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Kathryn D. Nelson*  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Edward Parker*  
NAME: EDWARD PARKER  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 26 day of 2/2004.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

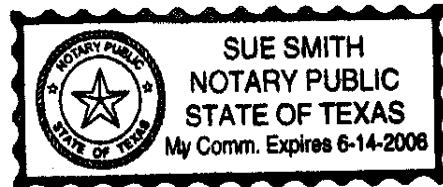
Notary's Printed Name:

**Return To:**

Sandra Barney  
4215 S Calumet Ave  
Chicago, IL 606532613

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Sandra Barney, 4640 South Langley Ave, Chicago, IL 60653

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 10588838//