## **UNOFFICIAL COPY**

Loan No. 000000000000001587473546

After Recorded Return to: STEVE AND CLARA ADCOCK 1815 AZALEA LANE MOUNT PROSPECT, IL 60056



Doc#: 0409916172

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 02:05 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums scured to be paid by the mortgage dated May 29, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois. as Document 0010535011, in Book 3003, at Page 0206, releases, conveys and quit claims unto STEVE P ADCOCK AND CLARA ADCOCK HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 90 IN RESUBDIVISION OF LOTS 1 AND 121 INCLUSIVE IN FOREST MANOR UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TYLED PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1962 AS LOCUMENT NUMBER 2041685, IN COOK COUNTY, ILLINOIS

PIN #: 03=25-304-009

1815 AZALEA LANE, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPOPATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 17, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

2-P m-1

0409916172 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 17, 2004.



ctary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING TEXAS 77373 -16/4's Office RACHEAL WOODS