UNOFFICIAL COPY

Loan #: 0021985650 MAIL TO: see address below NAME & ADDRESS OF PREPARER: Laphne Coulter Mortgage Service Center Mail Stop SV03 4001 Leaden Hall Road Mt. Laurel, NJ 08054	Doc#: 0409916116 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/08/2004 11:20 AM Pg: 1 of 3
Release of Mortgage	STATE OF ILLINOIS
Know All Men by These Presen's, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto NENAD MATICH/KAREN MATICH//	
or by a certain MORTGAGE, bearing the date 03/12/1	nt, title, interest, claim, or demand, whatsoever THEY may have acquired in, through 003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, remises therein described, situated in the County of COOK, as follows to wit:
8616 ARIZONA TRAIL WILLOW SPRINGS, IL 604 SEE ATTACHED LEGAL	
WITNESS hand and seal on this	9 day of March 2004.
GWENDOLYN HAWKINS Witness	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (See I) JOANN T. BRENNAN ASSISTANT VICE PRESIDENT
DAR (See)	Foll Solwood

BETTY SELWOOD ASSISTANT SECRETARY

DAPHNE COULTER

Witness



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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 9, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETT SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

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SCHEDULE A · Continued

The land referred to in this commitment is as described as follows:

LOT 7 IN WILLOW GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-31-408-028

Property of Cook County Clerk's Office