

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9763647



Doc#: 0409916201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/09/2004 02:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID MCCARTHY & JULIE MARIE IVERSON, AS CO-TRUSTEES** to **BARRINGTON MORTGAGE CORP.** bearing the date 08/23/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020960929. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

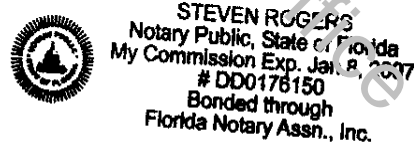
SEE EXHIBIT 'A' ATTACHED
known as: 5342N LOWELL AVE CHICAGO, IL 60630
PIN# 13-10-203-029

dated 03/23/04
ASTORIA FEDERAL MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/23/04 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MR 2744M DC

UNOFFICIAL COPY

EXHIBIT 'A'

9763647

LOT 45 IN SAUGANASH WOODS PHASE 2 OF PART OF THE NORTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED APRIL 17, 1998 AS DOCUMENT NO.
98308418. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office