

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0409916209  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 02:50 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

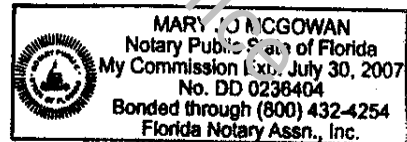
L#:LM663619

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD M ANDERSON & CHERYL A ANDERSON** to **CITY WIDE MORTGAGE, INC.** bearing the date 09/28/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93874690 re-recd: RERECORDED 06/01/94 INST # 94-485551 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 314 WEBB ST CALUMET CITY, IL 60409  
PIN# 30-17-126-025  
dated 03/24/04  
THE LEADER MORTGAGE COMPANY

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/24/04  
by Elsa McKinnon the Vice President  
of THE LEADER MORTGAGE COMPANY  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LMCRC KC 1212 JV

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EXHIBIT 'A'

LM663619

LOT 21 IN BLOCK 3 IN FIRST ADDITION TO WEST PARK MANOR,  
BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION  
17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office