

HOME MORTGAGE, INC.  
555 W ROOSEVELT ROAD, SUITE 10  
CHICAGO, IL 60607



Doc#: 0409917061  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 10:11 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO



EQUITY ONE, INC.  
a Popular, Inc. Company  
301 Lippincott Drive  
Marlton, NJ 08053

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **POPULAR FINANCIAL SERVICES, LLC**

**301 Lippincott Drive, Suite 100 Marlton, NJ 08053**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **NOVEMBER 26, 2001** executed by **DERRICK WILMOT, SINGLE NEVER BEEN MARRIED.**

to **HOME MORTGAGE, INC.**

a corporation organized under the laws of **ILLINOIS**  
and whose principal place of business is **555 W ROOSEVELT ROAD, SUITE 10**  
**CHICAGO, ILLINOIS 60657**  
and recorded in **COOK** *Book 27616/0034* *2/20/02*  
State of **ILLINOIS** *Trst 20196229*

County Records.

described hereinafter as follows:

**LOTS 94 AND 95 IN BLOCK 3 IN J.S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: **1826 HOVLAND COURT**  
**EVANSTON, ILLINOIS 60202**

*4650*  
*2045435*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 12/5/01

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME MORTGAGE, INC.

On 12/5/01 before me, the

*Lawrence A. Lockett*  
BY: **LAWRENCE A. LUCKETT**  
ITS: **C.E.O.**

undersigned, a Notary Public in and for said County and State, personally appeared **LAWRENCE A. LUCKETT** known to me to be the **C.E.O.**

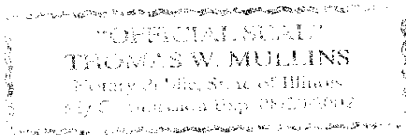
BY:  
ITS:

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brian A. Judy*  
WITNESS: **BRIAN A. JUDY**

*Thomas W. Mullins*  
Cook County,  
Notary Public

*IL*



*2b*  
*Permanently*  
*4650*

My Commission Expires 8/20/02

*133673*

*S.A.*  
*R.A.*  
*20*

# UNOFFICIAL COPY

100673  
Wilmington, Derr

Lawyers Title Insurance Corporation

Commitment Number: 010906267A

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 94 AND 95 IN BLOCK 3 IN J. S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-13-117-048 & 10-13-117-049

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(010906267A/010906267A/16)