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Doc#: 0409917158

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/08/2004 02:11 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00036699632005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

THOMAS J CORCORAN, THERESA M

CORCORAN

Property

5327 W 24TH PL, CICERO,IL 60650

P.I.N. 16281220080000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/1986 and recorded it the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 86211501, to the premises therein described as situated in the County of COOK, State of Illinois as foliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2004

Mortgage Electronic Registration Systems, Inc.

Roberto Garcia Assistant Secretary

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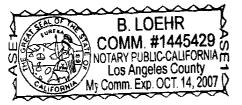
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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or prove I to one on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2004,



B Loehr Notary אונייון lic

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'S THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS J CORCORAN, THERESA M COPCORAN

5327 W 24TH PL CICERO, IL 60804

Prepared By: P. Feher

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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XRF0552-017-0226 102521812 0003728584

100015700003971427 0003728584

Legal Description

an 3669963

LOT 13 AND 14 IN BLOCK 11 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION P 39 1

INOIS.

COOK COUNTY CLERK'S OFFICE 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

