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WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Doc#: 0409917117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2004 11:40 AM Pg: 1 of 2

2188135/944 KRAVCHENKO I. 11/20/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage we de by IGOR KRAVCHENKO , AND TANYA KRAVCHENKO , HUSBAND AND WIFE dated JULY 21, 2003, and recorded among the land records of Adams County/City, IL, as Document #0321914035, Volume # and Page #, recorded 8/07/03 and rerecorded as Document #, Volume # and Page # on 0/00/00, has/been fully paid and discharged.

FEDERA BANK OF INDIANAPOLIS By:

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1659 PATRIOT BLVD. GLENVIEW Parcel Identification #: 04-27-305-011-0000

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 29TH day of JANUARY, 2004.

MARTHA MIDDLETON, Notary Public

Wells Resident of

Expires: AUGUST 16, 2010

County, Indiana

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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2188135

LOT 164 IN CHAPEL CROSSING AT THE GLEN SUBDIVISION, BEING A RESUBDIVISION OF LOT 38 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office