

Document Prepared by: ILMRSD-4 10/29/02
Adrian Spann
When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
Loan #: 9200000789
Investor Loan #: 253342120
Pool #:
PIN/Tax ID #: 17153040441030
Property Address:
40 E 9TH ST 517
CHICAGO, IL 60605-



Doc#: 0409917120
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2004 11:46 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS R. HERNANDEZ, A SINGLE MAN**

Original Mortgagee: **MERS, AS NOMINEE FOR RBMG, INC.**

Loan Amount: **\$ 144,000.00**

Date of Mortgage: **10/15/2001**

Date Recorded: **10/29/2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0011007732**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/15/2004**.

Wendy Seidelson
Vice President

Wanda Dantzer
Assistant Secretary

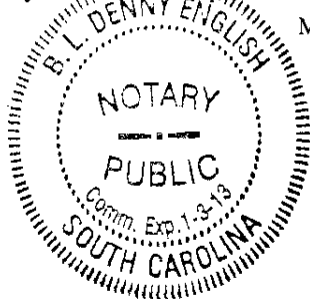
State of **SC** County of **RICHLAND**

On this date of **3/15/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzer** and **Wendy Seidelson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.,** , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **BL Denny-English**
My Commission Expires: **01/03/2013**

MIN #: **100016900042168832** VRU Tel. #: **888/679-MERS**



59
P-2
my
SN
Cm

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 007963185 UA

UNIT 517

STREET ADDRESS: 40 E. 9TH ST

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-15-304-999-1053

LEGAL DESCRIPTION:

PARCEL 1: UNIT 517 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974.