

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#0011324051



Doc#: 0409917203
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2004 03:12 PM Pg: 1 of 2


SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EMMA L BILLUPS MARRIED TO JAMES BILLUPS** to **PINFUND USA** bearing the date 01/26/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010099732. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

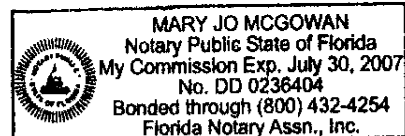
SEE EXHIBIT 'A' ATTACHED
commonly known as: 1221 W 72ND PL
CHICAGO, IL 60636
PIN# 20-29-119-024

dated 03/17/04

DEUTSCHE BANK TRUST COMPANY AMERICAS formally known as
BANKERS TRUST COMPANY, AS CUSTODIAN
by **SAXON MORTGAGE SERVICES, INC. f/k/a**
MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

By: 
Elsa McKinnon
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/17/04
by Elsa McKinnon the Asst. Vice President
of **SAXON MORTGAGE SERVICES, INC. f/k/a**
MERITECH MORTGAGE SERVICES, INC.
for **DEUTSCHE BANK TRUST COMPANY AMERICAS** formally known as
BANKERS TRUST COMPANY, AS CUSTODIAN
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
MERTR TM 10349 NG

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EXHIBIT 'A'

0011324051

LOT 3 IN RESUBDIVISION OF LOTS 26, 27 AND 28 IN THE
SUBDIVISION OF LOTS 1 AND 34 IN BLOCK 4 IN WEDDEL AND COX'S
HILL SIDE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office