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Doc#: 0409918123

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 04/08/2004 04:21 PM Pg: 1 of 5

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

GREGG G. ROTTER

LEVENFELD PEARLSTEIN

211 WAUKEGAN ROAD

SUITE 309

NORTHFIELD, ILLINOIS 60093

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL I. GA . NAME - insert only one debtor nar	me (1a or 1b) - do not abbreviate or combine names		
1a. ORGANIZATION'S NAME			
SUMAER PETROLEUM :NC.			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
1932 E. 75TH STREET	CHICAGO	IL 60649	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF OR ANIZATIO	ON 1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
ORGANIZATION CORPORATION	N ILLINOIS	₁ 6332-4051	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on	, or diotor name (2a or 2b) - do not abbreviate or co	mbine names	
2a. ORGANIZATION'S NAME	1/2		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATE	ION 2f, JURISDICTION OF OF, GA, NIZATION	2f. JURISDICTION OF OF GANIZATION 2g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	SIGNOR S/P) - insert only one secured party marns (3a	or 3b)	
3a. ORGANIZATION'S NAME	(0		
BUSINESS LOAN CENTER, LLC		/Z .	
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		0,	
3c. MAILING ADDRESS	СІТУ	STATE PUSTAL CODE	COUNTRY
645 MADISON AVENUE, 18TH FLOOR	NEW YORK	NY 10022	

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED

LEGGEST EGGOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN NON-UCC FILING
ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR This FINANCING STATEMENT is to be filed (for record) (or recorded to the state of th		S) on Debtor(s) All Debtors Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA	III STOREGOVE P. DOCTOR	
30633-52366		

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END ACKNOWLEDGMENT TO: (Name a	and Address)				
-		1			
-					
LEVENFELD PEARLS	TEIN				
211 WAUKEGAN ROA	'D				
SUITE 300					
NORTHFIELD, ILLING	DIS 60093				
		THE ABOVE SF	ACE IS FO	R FILING OFFICE USE (ONLY
DEBTOR'S EXACT FULL / . GA . NAME -	insert only one deblor name (1a or				
1a. ORGANIZATION'S NAME					
SUMAER PETROLEUM	INC.	FIRST NAME	MIDDLE	JAME	SUFFIX
1b. INDIVIDUAL'S LAST NAME		PIRSTNAME	WILDEE	VAIVE	301112
AAILING ADDRESS	-0x	CITY	STATE	POSTAL CODE	COUNTRY
32 E. 75TH STREET		CHICAGO	IL	60649	
	e. TYPE OF OR SANIZATION	1f. JURISDICTION OF ORGANIZATION	1 *	ANIZATIONAL ID #, if any	!
DEBTOR C	CORPORATION	ILLINOIS	6332	-4051	NONE
DDITIONAL DEBTOR'S EXACT FULL LE	EGAL NAME - insert only on a du	otor name (2a or 2b) - do not abbreviate or combine	names		
Za. ORGANIZATION G NAME	. /				
2b. INDIVIDUAL'S LAST NAME		FIZST NAME	MIDDLE	NAME	SUFFIX
		0/			
MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 2	e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OF GAMIZATION	2g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR			1		□NON
SECURED PARTY'S NAME (or NAME of 1	TOTAL ASSIGNEE of ASSIGNOR:	S/P) - insert only one secured partyme ,3a or 3b)		
3a. ORGANIZATION'S NAME	rn II.C				
BUSINESS LOAN CENT	ER, LLC	FIRST NAME	MIDDLE	NAME	SUFFIX
SU, HADIVIDUAL S CAST HANIL			9		
MAILING ADDRESS		CITY	STATE	FOSTAL CODE	COUNTRY
45 MADISON AVENUE, 1	8TH FLOOR	NEW YORK		10022	1

CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER in the REAL 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNE
 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)
 OPTIONAL FILER REFERENCE DATA

30633-52366

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DLLOW INSTRUCTIONS (front and NAME OF FIRST DEBTOR (1a or		ATEMENT		
9a, ORGANIZATION'S NAME	ID) ON RELATED I WARONG OF	() ((((((((((((((((((((((((((((((((((((
SUMAER PETROLE	EUM INC.			
R 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
. MISCELLANEOUS:				
1 ADDITIONAL DERTOR'S EXAC	9/x	THE	ABOVE SPACE IS FOR FILING OFF	FICE USE ONLY
I. ADDITIONAL DEBTORO Esta	T FULL FGAL NAME - insert only one	name (11a or 11b) - do not abbreviate or comb		
11a. ORGANIZATION'S NAME	Ox			
R 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	0	СТҮ	STATE POSTAL CODE	COUNTRY
d. TAX ID #: SSN OR EIN ADD'L INF ORGANIZ DEBTOR	FO RE 11e. TYPE OF ORGANIZATION ATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if	any Non
2. ADDITIONAL SECURED PA	ARTY'S or ASSIGNOR S/P	'S NAME - ins int only one name (12a or 12b	D)	Писк
12a, ORGANIZATION'S NAME				
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	s timber to be cut or as-extracted	d 16. Additional collateral description:		
collateral, or is filed as a x fixture to the collateral, or is filed as a x fixture to the collateral fixture to the coll	filing.	SEE SCHEDULE 1 A	TILCUED	
4. Description of real estate.		SEE SCHEDULE I A	TIACHED	
SEE EXHIBIT "A" A	ГТАСНЕО			
			OFFICE	
			·C	
			0	
 Name and address of a RECORD ON (if Debtor does not have a record interest) 	WNER of above-described real estate rest):			
		17. Check only if applicable and check on the check of the check on the check of the check on the check on the check of the check on the check on the check on the check on the check of the check on the check on the check of the check on the check of the check on the check of the check of the check on the check of the check on the check of the check on the check of th	only one box.	
		Debtor is a Trust or Trustee e	cting with respect to property held in trust	or Decedent's Est
		18. Check only if applicable and check	only one box.	
		Debtor is a TRANSMITTING UTILITY	Y	
		Filed in connection with a Manufact	ured-Home Transaction — effective 30 year nance Transaction — effective 30 years	5
		N 1	Teamention offictive 30 VASIS	

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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SCHEDULE 1 TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT – SUMAER PETROLEUM INC., an Illinois corporation

- All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles it is obstitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.
- 2. All eases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, per en age rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.

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EXHIBIT A -LEGAL DESCRIPTION

LOTS 24 TO 30 IN SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 20-25-137-039 Vol. 262

COMMON ADDRESS OF REAL PROPERTY: 1932 E. 75th Street, Chicago, Illinois 60649

ADDRE.

OR COOK COUNTY CLARKS OFFICE