Satisfaction of Mortgage: Individual or Corporation. One side recording:

# OFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

## Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

\*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118



Doc#: 0409922123 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/08/2004 12:42 PM Pg: 1 of 3

DOES	HEREBY	CEKTIFY	that the	following	Mortgage
he disch	narged of rec	cord		_	

IS PAID, and does hereby consent that the same

P.I.N. 13-14-204-050-1006

Mortgage dated the 20th April, 2001, made by Beth A Brenner and Paul C Rudolph

To Kraft Foods Federal Credit Union

in the principal sum of \$120,000.00

and recorded on the 2nd

day of May, 2001

in (Liber) (Record Liber) (Reel) document # Pole 361078 of Section

of Mortgages, page in the office of the clerk of the

County of Cook, IL

(Property Commonly Known as: 3316 W. Eastwood 27.e # 3, Chicago, IL 60625)

which mortgage

has not been \*

assigned of record.

Dated the 9th day of

2004

In presence of:

Kraft Foods Federal Credit Union---- L. S.

Patricia Noceda

Lending Production Murager

State of New York)

County of Westcha

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared goda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by

his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC. State of New York Qualified in Westchester County No. 01PR5023009 Commission Expires Jan 24 2006

0409922123 Page: 2 of 3

# Satisfaction of Mortgage

Kraft Foods FCU

TO

Beth Brenner & Paul Rudolph

State of Illinois

2004

Dated, February 20<sup>th</sup>,

SS.

RECORDED ON THE

.....day of......19.....

at......o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

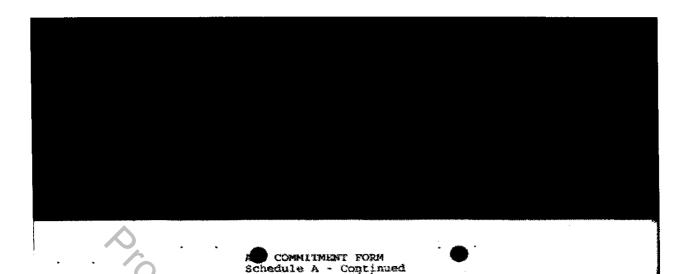
Please record and return to:

clerk

Albany, NY 12214-5757 Beth Brenner of Cook Collins Clark's Office Kraft Foods FCU

3/2/04 594071

## **UNOFFICIAL COPY**



OMC NO 10340414

### 3. Legal Desc\_iption:

Unit 3316-3 in 3314-16 West Eastwood Glen Condominium as delineated on a survey of the following described real estate:

Lot 6 and the East 1/2 of Lot 7 in Block 11 in the Northwest Land Association Suldivision of the East 1/2 of the Northeast 1/4 of Section 14, 'Tomphip 40 North, Range 13, East of the Third Principal Meridiar (except the South 665.60 feet thereof and except the Northwestern elevated railroad yards and right of way) in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 00468666, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking space P-3, a limited common element as delineated on the survey intached to the Declaration aforesaid recorded as Document No. 00%1666.

Commonly known as: 3316 W. Bastwood, Unit 3316-3, Chicago, IL -lepts Office 60625.

PERMANENT INDEX NUMBER: 13-14-204-043

Member No. 985

10340414

SIGNATURE OF ATTORNEY