

Satisfaction of Mortgage:
Individual or Corporation.
One side recording:

UNOFFICIAL COPY



Doc#: 0409922123
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/08/2004 12:42 PM Pg: 1 of 3

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America

*Located at 2 Manhattanville Road, Suite 401
Purchase, NY 10577-2118

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same
be discharged of record.

P.I.N. 13-14-204-050-1006
Mortgage dated the 20th day of April, 2001, made by Beth A Brenner and Paul C Rudolph
To Kraft Foods Federal Credit Union
in the principal sum of \$120,000.00 and recorded on the 2nd day of May, 2001
in (Liber) (Record Liber) (Reel) document # 0010361078 of Section of Mortgages, page in the office of the clerk of the
County of Cook, IL

(Property Commonly Known as: 3316 W. Eastwood ave # 3, Chicago, IL 60625)

which mortgage has not been ** assigned of record.

Dated the 9th day of March 2004

In presence of:

Kraft Foods Federal Credit Union----- L. S.

Patricia Noceda----- L. S.

Patricia Noceda
Lending Production Manager

State of New York)

County of Westchester)ss.:

On the 9th day of March in the year 2004 before me, the undersigned, a notary public in and for said state, personally appeared
Patricia Noceda personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

Mirella Prestia

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires Jan 24 2006

28
M-4
Ⓢ

Satisfaction of Mortgage



Kraft Foods FCU

TO

Beth Brenner & Paul Rudolph



Dated, February 20th, 2004



State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

..... clerk

Please record and return to:

**Kraft Foods FCU
PO Box 12670
Albany, NY 12214-5757**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMITMENT FORM
Schedule A - Continued

OMC No. 10340414

3. Legal Description:

Parcel 1:
Unit 3316-3 in 3314-16 West Eastwood Glen Condominium as delineated on a survey of the following described real estate:

Lot 6 and the East 1/2 of Lot 7 in Block 11 in the Northwest Land Association Subdivision of the East 1/2 of the Northeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian (except the South 665.60 feet thereof and except the Northwestern elevated railroad yards and right of way) in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 00468666, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:
The exclusive right to use parking space P-3, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 00468666.

Commonly known as: 3316 W. Eastwood, Unit 3316-3, Chicago, IL 60625.

PERMANENT INDEX NUMBER: 13-14-204-043

Member No.
985

OMC
10340414


SIGNATURE OF ATTORNEY