

Satisfaction of Mortgage:  
Individual or Corporation.  
One side recording:

**UNOFFICIAL COPY**

THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.



Doc#: 0409922125  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 12:42 PM Pg: 1 of 3

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union  
which exists under the laws of  
the United States of America**

**\*Located at 2 Manhattanville Road, Suite 401  
Purchase, NY 10577-2118**

**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same  
be discharged of record.

**P.I.N. 16-20-100-038-1033**  
**Mortgage dated the 30<sup>th</sup> day of November, 1998, made by DEBORAH J JOHNSON**  
**Kraft Foods Federal Credit Union**  
in the principal sum of **\$78,000.00** and recorded on the **6<sup>th</sup>** day of **April, 1999**  
in (Liber) (Record Liber) (Reel) document # **99329759** of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_ in the office of the clerk of the  
**County of Cook, IL**

**(Property Commonly Known as: 1 ATRIUM COURT #307, BERWYN, IL 60402)**

which mortgage \_\_\_\_\_ has not been \*\* \_\_\_\_\_ assigned of record.

Dated the 15<sup>th</sup> day of March 2004

In presence of:

Kraft Foods Federal Credit Union----- L. S.

*Patricia Noceda*----- L. S.

**Patricia Noceda**  
**Lending Production Manager**

State of New York )

County of Westchester ss.:

On the 15 day of March in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared Patricia Noceda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Mirella Prestia*

Notary Public

MIRELLA PRESTIA  
NOTARY PUBLIC State of New York  
Qualified in Westchester County  
No 01PR5023009  
Commission Expires Jan 24 2006

3-8  
M-Y  
D

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## Satisfaction of Mortgage

[Redacted]  
Kraft Foods FCU

TO

Deborah Johnson  
[Redacted]

Dated, December 15<sup>th</sup>, 2003

State of Illinois

County of \_\_\_\_\_ ss.

### RECORDED ON THE

.....day of..... 19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to: \_\_\_\_\_ clerk

**Kraft Foods FCU**  
**PO Box 12670**  
**Albany, NY 12214-5757**

**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A**

Reference No.: 03NL50447  
Commitment No.: 03IL15169

Effective Date: 6/1/2003 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy Amount

Proposed Insured:

(b) ALTA Loan Policy: Amount  
\$38,000.00

Proposed Insured: Kraft Foods Federal Credit Union

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

DEBORAH JOHNSON

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook and is described as follows:

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86285253 IN THE SECTION OF 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

8/19/2003

County Clerk's Office