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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0409926054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2004 10:24 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ROBERT NEAL & PAULINE NEAL 11443 S. CALUMET CHICAGO, IL. 60628
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT _____

may have acquired in, through or by a certain MORTGAGE, bearing date the 27 day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90103771, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 18 (EXCEPT THE NORTH 6 FEET) IN BLOCK 3 IN SEVENTH PALMER PARK ADDITION BEING A SUBDIVISION OF THE PART OF LOT 1 IN BLOCK 3 IN PULLMAN PARK ADDITION TO PULLMAN ACCORDING TO PLAT THEREOF RECORD MAY 4, 1910 AS DOCUMENT NUMBER 4554435 IN SECTION 15 AND 22 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Mail To:

Alliance Title
6321 N. Avondale
Chicago, IL 60631

904-0410

together with all the appurtenances and privileges thereunto belonging or appertaining.

A04-0410

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 25-22-117-025

Address(es) of premises: 11443 S. CALUMET CHICAGO, IL, 60628

Witness _____ hand _____ and seal _____, this 5 day of MARCH 192004

(SEAL)

(SEAL)

This instrument was prepared by KARLA CARRILLO 3006 W. DIVERSEY CHICAGO, IL, 60647
(Name and Address)

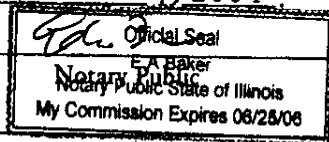
STATE OF ILLINOIS
COUNTY OF COOK } ss.

004.0410

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHLA
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,
a N ILLINOIS corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names ^{IS} subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 5 day of MARCH 192004



Commission expires _____