

# UNOFFICIAL COPY

3

After Recording Return To:  
EXPRESS CAPITAL LENDING  
4000 WESTERLY PLACE 2ND FL  
NEWPORT BEACH, CA 92660



Doc#: 0409927092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/08/2004 04:19 PM Pg: 1 of 2

This Instrument Prepared By:

LOAN #: 2601024523

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 WESTERLY PLACE 2ND FL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**  
, a corporation organized and  
existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**  
(herein "Assignee"),

a certain Mortgage dated **MARCH 31, 2004**, made and executed by  
**REGINALD JOHNSON**

Handwritten: 2/20/04 3009/nnn

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described  
property situated in **COOK** County, State of **ILLINOIS**  
**LOT 14 IN BLOCK 1 IN JAMES U. BORDEN'S 2ND ADDITION, A SUBDIVISION OF THE NORTHEAST  
1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **20-17-307-012-0000**  
Property Address: **5919 SOUTH ELIZABETH STREET  
CHICAGO, IL 60636**

such Mortgage having been given to secure payment of **\$140,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0409927091**)  
of the \_\_\_\_\_ Records of **COOK** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten circled number 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

*[Handwritten Signature]*  
\_\_\_\_\_  
Attest

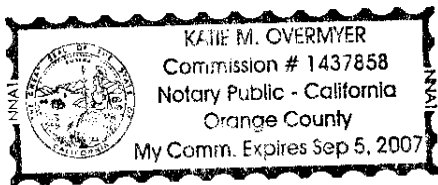
By: *[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)

By: Janet Honaker it's  
VP of Operations

Seal:

State of ~~ILLINOIS~~ *california*  
County of *Orange*

The foregoing instrument was acknowledged before me this *march 31, 2004* by  
*Janet Honaker*, of *Express Capital Lending*  
*VP of Operations*, on behalf of the said corporation.



*[Handwritten Signature]*  
\_\_\_\_\_  
Katie M Overmyer, Notary Public