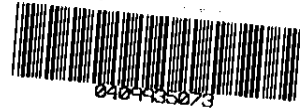


CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0409935073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2004 08:53 AM Pg: 1 of 2

Date: 03/15/04

Order Number: 1401 008197698

AL
N/A
CT
304
819 7698

1. Name of mortgagor(s): MATTHEW F. ZEMAN
2. Name of original mortgage: CHASE MANHATTAN MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0313726230
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-36-419-107-1006
Common Address: 6535 NORTH NORTHWEST HIGHWAY UNIT 1F, CHICAGO, ILLINOIS 60631

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

Amy Ker

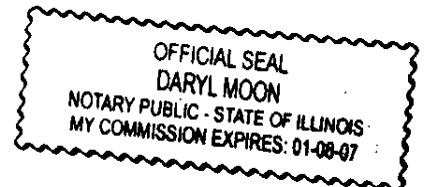
State of Illinois
County of Cook

This Instrument was acknowledged before me on 3/15/04 by undersigned as (officer for/agent of) Chicago Title Insurance Company.

D. Moon
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CP

UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Legal Description:

UNIT 1F IN THE WILLIAMSBURG CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTHEASTERLY 48 FEET OF LOT 7 AND LOT "B" IN OWNERS DIVISION IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUMES SUBDIVISION O LS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOTS 2 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2/3RDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 LYING NORTH OF THE RAILROAD, ALL IN SECTION 36 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM REGISTERED ON AUGUST 21, 1970 AS DOCUMENT LR 2517702 AND AMENDMENT THERETO BY INSTRUMENT REGISTERED DECEMBER 13, 1972 AS DOCUMENT LR 2665242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office