

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0409935102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2004 09:49 AM Pg: 1 of 2

Date: 03/16/04

Order Number: 1401 008197689

8197689 MA Document CT

1. Name of mortgagor(s): CHARLES GRECO
2. Name of original mortgagee: PERL MORTGAGE
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0010946428
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-12-419-018-0000
Common Address: 2521 WEST AINSLIE STREET, CHICAGO, ILLINOIS 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

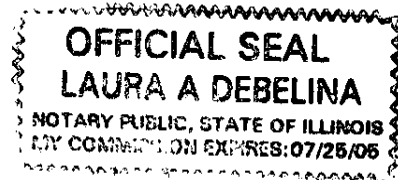
Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 1/18 by [Signature] as (officer for/agent of) Chicago Title Insurance Company.

2/18/04
[Signature]
MOORE
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



Box 333-CT

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Legal Description:

THE WEST 30 FEET OF THE EAST 210 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) OF LOT 39 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 <E^

Property of Cook County Clerk's Office