## OFFICIAL COP

Date: 03/30/04

Doc#: 0410042050 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/09/2004 08:18 AM Pg: 1 of 2

Order Number:

1401

IL0334863

1. Name of mortgagor(s): GEORGE WASIELEWSKI

- 2. Name of original mortgages **MERS**
- 3. Name of mortgage servicer (it any):
- Vol.:

4. Mortgage recording:

Fage:

or Document No.:

21354507

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgages or mortgage servicer or its success. In interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tirles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address:

5313 MARTHA LANE, OAK FOREST, ILLINOIS

60452

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CINDY GREBIC

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

County of COOK

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

CINDY GREBIC

15255 S. 94TH AVENUE, SUITE \$04

ORLAND PARK, ILLINOIS 60422

**OFFICIAL SEAL** LINDA M. AGUILAR

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/18/06

CRYOFRES 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 31 IN JUDY COURT, BEING A SUBDIVISION OF LOTS 12 THROUGH 15, AND THE WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND CO'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28 28 - Pho-604 County Clark's Office