## UNOFFICIAL CO

## WARRANTY DEED

Statutory (Illinois)

Joint -Tenants

Tensman Mail to!

0410042090

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/09/2004 09:07 AM Pg: 1 of 2

206004,

GRANTERS, Deyanira Pena, divorced and not since remarried, and Luz E. Melendez, divorced and not since remarried, of the City of Chicago, County of and State of Illinois, for the consideration of Ten & no./100 (\$10.00) and other good & valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Jesus Mendez and Adriana Mendez, not as tenants-in-common, but as joint-tenants, the rollowing described Real Estate, situated in the County of State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchaser suse and enjoyment of the not yet due and payable at time of closing, zoning and building ordinances; public utility easements; party wall rights and agreements.

P.I.N. 13-31-123-032-0000 Property Address: 6814 West Dickens, Chicago, IL 60707

2004. DATED

Devanira Pena

STATE OF ILLINOIS, COUNTY OF SS

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Deyanira Pena, divorced and not since remarried, and Luz E. Melendez. divorced and not since remarried, are personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this \_\_\_\_\_, 2004

Mail subsequent tax bills to: Jesus and Adriana Mendez, 6814 West Dickens, Chicago, IL 60707 THIS INSTRUMENT PREPARED BY: David B. Stolman, 70 S. Hwy. 45, Suite 205, Grayslake, IL 60030

BOX 333-C

## COLLITE HEALT WALE COMPAN COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

LOT 33 IN BLOCK 1 IN J. E. WHITE'S 1ST RUTHERFORD PARK ADDITION, A SUBDIVISION OF OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

