

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0410042092  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/09/2004 09:09 AM Pg: 1 of 2

Date: 02/24/04

Order Number: 1409 ST5057976

383

1. Name of mortgagor(s): DEYANIRA PENA AND LUZ E. MELENDEZ
2. Name of original mortgage: PRINCIPAL RESIDENTIAL MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030240353 2u
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-31-123-032-0000  
Common Address: 6814 W. DICKENS AVENUE, CHICAGO, ILLINOIS 60707

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY RICHTER  
Address: 8501 W. HIGGINS RD. SUITE 420, CHICAGO, ILLINOIS 60631  
Telephone No.: (773) 399-1200

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 24 February 2004 by 1 as (officer for/agent of) Chicago Title Insurance Company.

"OFFICIAL SEAL"  
TERESA A. DOHR  
Notary Public, State of Illinois  
My Commission Expires 03/02/2006

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY RICHTER  
8501 W. HIGGINS RD. SUITE 420  
CHICAGO, ILLINOIS 60631

BOX 333-STL

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 33 IN BLOCK 1 IN J. E. WHITE'S 1ST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office