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This Instrument Prepared By:

Doc#: 0410042024
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/09/2004 07:56 AM Pg: 1 of 2

After Recording Return To:
FRANKLIN FINANCIAL GROUP,
INC
1315 BUTTERFIELD RD.,
SUITE 222
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810390802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2004 executed by SUSAN W. COHEN, A SINGLE WOMAN

to FRANKLIN FINANCIAL GROUP, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1315 BUTTERFIELD RD., SUITE 222, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. _____, by the County COOK

0410042023

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 04-07-107-007-0000
Commonly known as: 4011 RUTGERS LANE, NORTHBROOK, ILLINOIS 60062
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FRANKLIN FINANCIAL GROUP, INC, AN ILLINOIS CORPORATION

On April 1, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CLIFFORD V. TOMB, JR.

Clifford V. Tomb, Jr

By: CLIFFORD V. TOMB, JR.
Its: PRESIDENT

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Darlene G. Farnham
County, DuPage
My commission Expires: 3-24-2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

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Loan Number: 7810390802

Date: APRIL 1, 2004

Property Address: 4011 RUTGERS LANE, NORTHBROOK, ILLINOIS 60062

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 143 IN WESTVIEW UNIT NO. 4 BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

A.P.N. # : 04-07-107-007-0000

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