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RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED Doc#: 0410045043 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/09/2004 04:19 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

THAT LINDA FUNDING LLC as Mortgagee for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GREG SARWA, his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have equired in, through, or by a certain Mortgage, bearing date the 28th of December, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0020001058 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description described in Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 20-22-402-048

Address of premises: 535-543 East 67th Street, Chicago, Illip is is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESS my hand and seal, this 30TH day of May, 2002 A.D.

Signed, Sealed and Delivered in Presence of:

ALAN HABERMAN, Member

MARIMA-horand File#35484

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STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

On the 30th day of May, in the year 2002 before me, the undersigned, a Notary Public in and for said the State of New York, personally appeared ALAN HABERMAN personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, or the person upon behalf of which the individual acted, executed the instrument.

Seal

BARBARA A MORALES
NOTARY PUBLIC State of New York
No 01M06063291
Qualified in New York County
Commission Expires August 27, 2005

Notary Signature

Print Notary Name

Print Notary Name
My Commission Expires: 8/27/45

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EXHIBIT "A" LEGAL DESCRIPTION

LOTS 1, 2 AND 3 IN BLOCK 1 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEACOPALINA OF COOK COUNTY CLERK'S OFFICE