UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED HAVE TRUST WAS FILED



Doc#: 0410047127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/09/2004 09:38 AM Pg: 1 of 1

That Chicago Firefighter's Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto JOSEPH A. GLORIA, his/her/their regul representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 22nd day of July 1994 and recorded in the Recorder's office of Cook County on the 4th day of August 1999, as document number 99741510, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows;

LOTS 1 AND 2 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 12 OF THE NORTHWEST 14 DECEMBER SOUTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 36, TOWNSHIP 39 NORTH RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-36-306-036 (037)

MAIL TO>>

Property Address: 3602 S. SACRAMENTO, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

HERITAGE TITLE COMPANY 248 W. Lincoln Hwy. - Suite 102 Frankfort, Illinois 60423

| Witness my hand and seal this 5TH day of FEBRUAN , 2004. | |
|--|--|
| | Molent & (4) males (seal) |
| STATE OF ILLINOIS) | |
| , |) SS |
| COUNTY OF COOK | |
| | I, the undersigned, a Notary Public, in and for said County, in the State aforesaid. Lie Land BA CERTIFY THAT Robert S. Reynolds, President of the CHICAGO FIREFIGHTER'S CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes set forth therein. |
| | Given under my hand and official seal this 5th day of FEBNUAL 2004 |
| | My commission expires 3//a/07 Notary Public My commission expires |
| This instrument prepared | by John R. Ruddy, 29 S. La Salle St., Chicago, IL 60603 "OFFICIAL SEAL" |

