

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6543684156 NM



Doc#: 0410048078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/09/2004 10:29 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **SCOTT R ALLEN** to Bank and recorded in the office
of the Register of Deeds of **COOK** County, as Document Number
0020976570 in (Reel/Vol.) **9018** of (Records/Mortg's) on (Image/Page) **0048**
83 relating to property with an address of **3939 N GREENVIEW #2N,**
CHIGAGO, IL 60613 and legally described as follows: **SEE LEGAL**
DESCRIPTION

Permanent Index No. 14201010451006

Today's Date **MARCH 23, 2004**

WELLS FARGO BANK, N.A.

Name of Bank

By *Marilyn Packard*
MARILYN PACKARD, Collateral Officer

COUNTERSIGNED

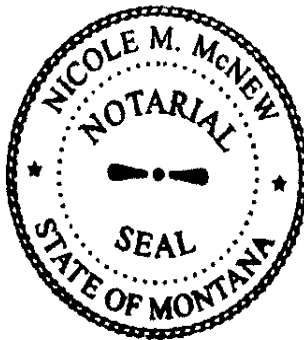
By *DeDe Hanna*
DEDE HANNA, Collateral Officer

Mail / Return to:
SCOTT R ALLEN
3939 N GREENVIEW AVE APT 2N
CHICAGO, IL 60613-2595

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Nicole M McNew
NICOLE M MCNEW
Notary Public for the State of Montana
Residing at **BILLINGS, Montana**
My Commission Expires: **8/11/2007**



This instrument was drafted by:
NICOLE M MCNEW, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2 NORTH IN THE GREENVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 26 IN BLOCK 2 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98518514, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-6 AND STORAGE LOCKER S-3 , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 98518514, AND AS AMENDED BY DOCUMENT 98699739, AND AS FURTHER AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office