

# UNOFFICIAL COPY



Doc#: 0410048194  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/09/2004 01:20 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Date: March 29, 2004

Property of Cook County Recorder's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated November 22, 2002 executed by William A Washkowiak and Shirley A Washkowiak, husband and wife, as Mortgagor, to IBM Mid America Employees Federal Credit Union now known as Think Federal Credit Union by amendment to charter effective as of July 1, 2003, as Mortgagee, and filed for record March 4, 2003 as Document Number 0030298710 (or in Book of Mtgs Page ), in the office of the County Recorder of Cook, Illinois, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

SEE ATTACHED SCHEDULE A

THINK FEDERAL CREDIT UNION

By Bonnie B. Douty  
Its Mortgage Servicing Representative

By Melanie Hoppe  
Its Director of Mortgage Operations

STATE OF MINNESOTA  
COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 29th day of March, 2004, by Bonnie B Douty and Melanie Hoppenworth, the Mortgage Servicing Representative and the Director of Mortgage Operations of Think Federal Credit Union, a Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

Think Federal Credit Union  
PO Box 6477  
4001 West River Pkwy  
Rochester MN 55903



Angela J. Schmiedeberg  
Signature of Person Taking Acknowledgement

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## Schedule A

LOTS 3 AND 4 (EXCEPTING THEREFROM THAT PART THEREOF LYING SLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 4 41.68 FEET NORTH OF SW CORNER THEREOF AND RUNNING TO A POINT ON THE EASTERLY LINE OF LOT 4 33.67 FEET NORTHERLY AS MEASURED ALONG SAID EASTERLY LINE, OF THE SOUTHEASTERLY CORNER OF SAID LOT 4 IN BLOCK 5 IN THOMAS A CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 6, 1966 AS DOCUMENT 2264651. PIN: 03-31-307-003-003/03-31-307-016-0000

Property of Cook County Clerk's Office