

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0410049033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/09/2004 08:12 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - STOCKTON 156 #:0628399644 "WENDORF" Lender ID:N84/016/601239826 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by BARBARA WENDORF AND DANIEL A. KITE, WIFE AND HUSBAND, originally to WASHINGTON MUTUAL BANK, FA, A
FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/15/2003 Recorded: 06/19/2003 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317011075, does hereby acknowledge that it has received full payment and
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-228-051-1004

Property Address: 824 W ARMITAGE AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 31st, 2004

By: 
D SAUNDERS, Assistant Vice-President

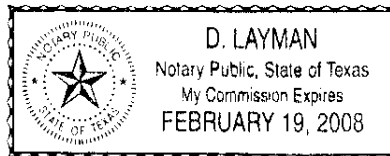
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Assistant Vice-President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given
under my hand and seal of office, this day March 31st, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 2-C IN THE SHOEBOX LOFT RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 (EXCEPT THE WEST 4 1/4 INCHES OF LOT 28) IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN THE SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95307676; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

UNIT NUMBER 2-D IN THE SHOEBOX LOFT RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 (EXCEPT THE WEST 4 1/4 INCHES OF LOT 28) IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN THE SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95307676; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.