

UNOFFICIAL COPY



Doc#: 0410050004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/09/2004 07:37 AM Pg: 1 of 3

2953545

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

ASSIGNMENT OF MORTGAGE

Loan No.: 4128737

FOR VALUE RECEIVED, **AAMES CAPITAL CORPORATION, A CA CORPORATION** whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

EMC Mortgage Corporation

919 Hidden Ridge Suite 200 Irving, TX 75038

certain MORTGAGE dated 4/11/97 executed by DARRYL A. STEWART, as Borrower; in the principal sum of \$13,200.00 and recorded on 4-16-97, as Document No. 97-263937 Book , at Page , of Official Records in the office of the COOK COUNTY, STATE OF ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 26-06-312-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

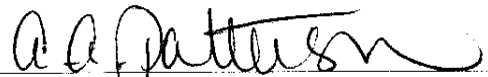
3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 28, 2003

AAMES CAPITAL CORPORATION, A CA CORPORATION

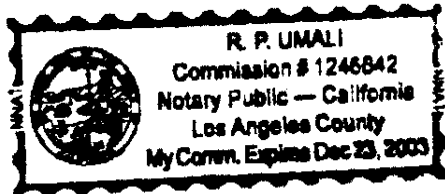
STATE OF California }
COUNTY OF Los Angeles } SS


Audry Patterson, Executive Vice President

On October 28, 2003 before me R. P. Umali personally appeared Audry Patterson, Executive Vice President of AAMES CAPITAL CORPORATION, A CA CORPORATION

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




R. P. Umali, Notary Public

Prepared by: AAMES
350 S. GRAND AVE., 42nd FLOOR
LOS ANGELES, CA 90071
1-800-829-2929

2953545

RECORDING REQUESTED BY

UNOFFICIAL COPY

97263932

UPON RECORDING, PLEASE SEND TO:

AAMES FUNDING CORPORATION
3731 WILSHIRE BLVD., 10TH FLOOR
LOS ANGELES, CALIFORNIA 90010

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610



FC 161060

DEPT-01 RECORDING \$31.50
T#0009 TRAN 8143 04/16/97 13:06:00
#8507 # SK #--97-263932
COOK COUNTY RECORDER

Space Above This Line For Recording Data

#4128737-0-IL

MORTGAGE

315
97263932

THIS MORTGAGE ("Security Instrument") is given on Eleventh day of April, 1997. The mortgagor is DARRYL A. STEWART and DIANE STEWART, HIS WIFE AS JOINT TENANTS, ("Borrower"). This Security Instrument is given to Ames Funding Corporation, which is organized and existing under the laws of California, and whose address is 3731 WILSHIRE BLVD., SUITE 1000, LOS ANGELES, CA 90010 ("Lender"). Borrower owes Lender the principal sum of THIRTEEN THOUSAND TWO HUNDRED AND 00/100

Dollars (U.S. \$ 13,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 05/01/2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note, (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK COUNTY, Illinois:

LOT 107 IN A RESUBDIVISION OF LOTS 19 TO 28 BOTH INCLUSIVE, OF BLOCK 76, OF LOTS 23 TO 33 BOTH INCLUSIVE OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE, AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCK 80 AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK OF BLOCK 81 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, " which has the address of 9223 SAGINAW AVE., CHICAGO, Illinois

Illinois 60617 ("Property"); Pin: 2606-312-013

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

"EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS"