

# UNOFFICIAL COPY



Doc#: 0410001054  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/09/2004 08:35 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/26/04

Law Title Order Number: 201906W

1. Name of Mortgagor(s):  
LULA B. CLAYTON
2. Name of original Mortgage: MERS
3. Name of Mortgage Servicer (if any): WELLS FARGO HOME MORTGAGE
4. **Mortgage recording Document Number(s):**  
**021431957**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from QUEST MORTGAGE CORPORATION and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 15-10-123-034**

**Address: 346 S. 22ND AVE., BELLWOOD, IL 60104**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: 

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 03/26/04 by JO ANNE LUNA  
as (officer for/agent of) Law Title Insurance Company.

  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 201906W

The land referred to in this Commitment is described as follows:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 15 IN BLOCK 2 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office