

UNOFFICIAL COPY

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007



Doc#: 0410001164
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/09/2004 11:59 AM Pg: 1 of 2

After Recording Return To:

THE HOME LOAN CENTER
29777 TELEGRAPH ROAD
#3550
SOUTHFIELD, MICHIGAN 48034

04031313

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0039493218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2004 executed by JAMES GERMAIN, A SINGLE MAN

to THE HOME LOAN CENTER, A MICHIGAN LIMITED PARTNERSHIP a corporation organized under the laws of the State of MICHIGAN and whose principal place of business is 29777 TELEGRAPH ROAD #3550, SOUTHFIELD, MICHIGAN 48034

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and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-32-101-042-1027

Commonly known as: 110 S. DUNTON AVE 4H, ARLINGTON HEIGHTS, ILLINOIS 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE HOME LOAN CENTER, A LIMITED PARTNERSHIP

On 03-26-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

Stephen Collias
By: Stephen Collias
Its: managing Partner

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Julia Benyo
Witness:

Notary Public [Signature] County,

Kristl Copi
Notary Public Wayne Co., MI
My Commission Expires March 8, 2008

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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PARCEL A: UNIT 4-H IN ROYAL DUNTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21663600, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2586499, TOGETHER WITH AN UNDIVIDED 2.6 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-47, AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 110 S. DUNTON AVE. #4H, ARLINGTON HEIGHTS, IL 60005
PIN# 03-32-101-042-1027

ALTA Commitment
Schedule C