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ADVANCE BANK, f/k/a SOUTH CHICAGO BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

Doc#: 0410004106

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/09/2004 10:30 AM Pg: 1 of 2

CHICKED' IF 60605 SUITE 1920 S N. LASALLE STREET STEWART TITLE OF ILLINOIS

> RELEASE OF MORTGAGE &-ASSIGNMENT-OF-RENTS

MORTGAGOR

Raymond Armand and Sonia Armand, His Wire

ADDRESS

15537 S. Woodlawn Avenue South Holland, Illinois 60473

TELEPHONE NO.

IDENTIFICATION NO.

BORROWER

Raymond Armand and Sonia Armand, His

ADDRESS

15537 S. Woodlawn Avenue South Holland, Illinois 60473

TL'LEPHONE NO.

IDENTIFICATION

Officer Initials	Interest Rate	Principal Amount/Credif Limit	Funding/ Agreement Date	Maturity Date	Customer 1 uz iher	Loan Number
	9.125%	\$80,000.00	02/28/1995	03/01/2015	76	11-9128901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of_Feb. 1995 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 1940543 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 29-14-212-005-0000 Vol: 206

Address(es) of Premises

15537 S. Woodlawn Avenue South Holland, Illinois 60473

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Witness its hand , this <u>09th</u> day of <u>September, 2002</u> -	
MORTGAGEE: ADVANCE BANK By:	
Attest:	
Its. ASST. VICE PRESIDENT	
This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING	·
STATE OF ILLINOIS	
COUNTY OF COOK)ss	
I, <u>THE UNDERSIGNED</u> , a notary public in and for said County, in the State af HEREBY CERTIFY THAT <u>JERRY GOMEZ</u> personally known to me to be the <u>VICE</u> President of	ADVANCE
BANK corporation, and <u>CARL NOLTING</u> personally known to me to be the <u>ASST. VICE</u> Preside corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing	ent of said
appeared before me this day in person and severally acknowledged that as such VICE President and ASST	. VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authorize the PIRECEON of said agreement and caused the corporation and value of the free a	ority given by the
Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses and purposes therein set forth.	: Salu
Given under my hand and seal this	
Commission expires: 442005 Notary Public Mary Supplies	tley
SCHEDULE	

LOT 122 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

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"OFFICIAL SEAL"

MARY LEIGH BENTLEY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/4/2005