

UNOFFICIAL COPY

03/18/2004 14:47 8473925046

JEFFREY GOTTLI



Doc#: 0410005052
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 04/09/2004 10:28 AM Pg: 1 of 3



PIN

Property

NOTICE RE: ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS: BUT WHEN A POWER IS EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS 'STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW' OF WHICH THIS FORM IS A PART (SEE THE [REST] OF THIS FORM). THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.)

304

For POWER OF ATTORNEY made this 23 day of MARCH, 2004.

WHEREIN, AMANDEEP KAUR DUA grants a POWER OF ATTORNEY to RAMANDEEP AHUJA for the specific purpose of executing certain documents on their behalf relating to their joint financing of real property financed with MOTOROLA EMPLOYEES CREDIT UNION and the pledge thereof as security for a mortgage loan for the premises located at 5415 North Sheridan Road, #2502, Chicago, Illinois 60004 and legally described as follows:

See Legal Description on the reverse side

PIN:

UNOFFICIAL COPY

03/18/2004 14:47

8473925046

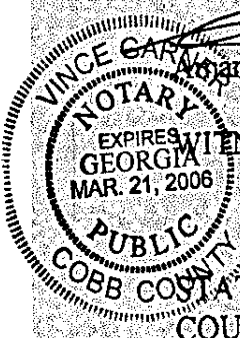
JEFFREY GOTTLIEB

PAGE 02/02

granting unto said Attorney full power and authority to do and perform all and every act and thing whatsoever necessary and required to be done in order to complete the aforementioned financing, specifically including, but not limited to, borrowing money, and mortgaging and pledging said real estate as security for such purposes; to sign any note(s) or other forms of obligation; and in general, exercise all powers with respect to such secured borrowing, all as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or his substitute shall lawfully do or cause to be done by virtue hereof. This Power of Attorney shall terminate on **April 5, 2004**.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23 day of MARCH, 2004.

[Signature] (Seal) _____ (Seal)
 Ananddeep Kaur Dua



[Signature] Susan M. Reasner
[Signature] Julie S. Harmon

STATE OF Georgia) SS
 COUNTY OF COBB)

I, VINCE GARNER, a notary public in and for the County and State aforesaid, HEREBY CERTIFY that Ananddeep Kaur Dua and Susan M. Reasner personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23 day of MARCH, 2004.

[Signature]
 Notary Public

This document was prepared by: JEFFREY H. GOTTLIEB, 1650 N. Arlington Heights Rd. Arlington Heights, Illinois 60004

MAIL TO: JEFFREY H. GOTTLIEB
1650 North Arlington Heights Road, Arlington Heights, Illinois 60004

UNOFFICIAL COPY

UNIT 2502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874698, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-08-203-017-1296

Property of Cook County Clerk's Office