

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0410006063

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0410006063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/09/2004 10:12 AM Pg: 1 of 2

L#:34662502614

The undersigned certifies that it is the present owner of a mortgage made by ALISON MCLAUGHLIN & CHARLES MCLAUGHLIN to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 10/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021197115. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 516 S PHELPS AVE ARLINGTON HEIGH, IL 60004
PIN# 03-33-120-014

dated 03/25/04

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/25/04 by Elsa McKinnon the Vice President of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 597TM NG

SY
P2
SN
M.V.
K5

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EXHIBIT 'A'

34662502614

LOT 65 IN H ROY BERRY COMPANYS ARLINGTON ACRES, A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF NORTHWEST HIGHWAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office