

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:  
DAVID CONAGHAN  
1011 MANOR DR  
WILMETTE, IL 60091



Doc#: 0410008173  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/09/2004 01:53 PM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department #: 6578593 "CONAGHAN" Lender ID:498/11640133 Cook, Illinois  
MERS #: 100122200000487766 YR #: 1-888-679-6377

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. holder of a certain mortgage, made and executed by DAVID CONAGHAN AND JUDI GOODMAN CONAGHAN, HIS WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 07/25/2003 Recorded: 08/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321319062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 44 FEET OF LOT 2 AND THE NORTH 38 FEET OF LOT 3 IN BLOCK 7 IN LAKEWOOD MANOR, BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-30-310-008-0000

Property Address: 1011 MANOR DRIVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.  
On March 23rd, 2004

By: Tyrone Adams  
TYRONE ADAMS, Assistant Secretary

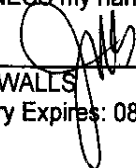


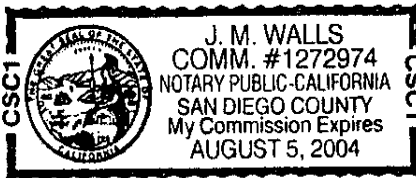
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Diego

On March 23rd, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J. M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office