

UNOFFICIAL COPY

Loan #: 7078616799

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Daphne Coulter
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0410008198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/09/2004 02:36 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

3


Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto LOIS B GRANT///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/04/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0313916106, to the premises herein described, situated in the County of COOK, as follows to wit:

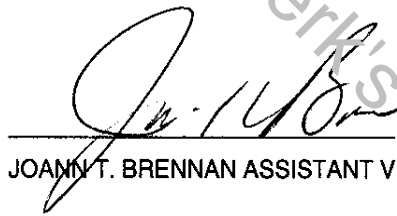
Tax ID 03-12-300-063-1149,03-12-30006
475 PLUM CREEK DR WHEELING, IL 60090
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 15 day of March 2004.

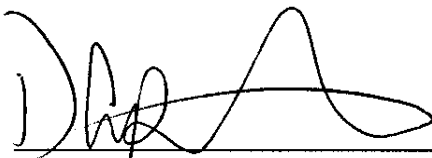
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



GWENDOLYN HAWKINS (Seal)
Witness



JOANN T. BRENNAN ASSISTANT VICE PRESIDENT (Seal)



DAPHNE COULTER (Seal)
Witness



BETTY SELWOOD ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 15, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

M L Milza

MICHELLE L MILZA Notary Public

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

(Seal)

My commission expires on _____.

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

Property of Cook County Clerk's Office

UNOFFICIAL COPY

{ LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN WHEELING
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 05/19/92
AND RECORDED 04/22/98, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 98321037 PAGE

UNITS 101-4 AND G-29 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO
AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20 TH
DAY OF JULY, 1978, AS DOCUMENT NO. 3033165, TOGETHER WITH A PERCENTAGE OF THE
COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING
DESCRIBED PREMISES: PART OF LOT 2, IN HENRY GRANDT AND OTHERS SUBDIVISION OF
THE PART OF THE SOUTH 1/4, 420.62 FEET OF SECTION 12, WEST OF THE CENTER OF
MILWAUKEE AVENUE AND A PART OF THE NORTH HALF OF SECTION 13, ALL IN TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON JANUARY 25, 1923 AS DOCUMENT NO. 172867. }

Cook County Clerk's Office