

UNOFFICIAL COPY

Loan #: 0017208513

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Daphne Coulter
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0410008199
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/09/2004 02:36 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

3

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARGARET RYAN/CHARLES RYAN//

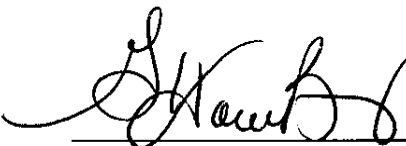
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/03/2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0321010064, to the premises herein described, situated in the County of COOK, as follows to wit:

Tax ID 14332060531007
2145 N CLARK ST CHICAGO, IL 60614
SEE ATTACHED LEGAL

THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC RECORDED ON 09/22/03 IN INSTRUMENT 0326316110

WITNESS hand _____ and seal on this 15 day of March 2004.

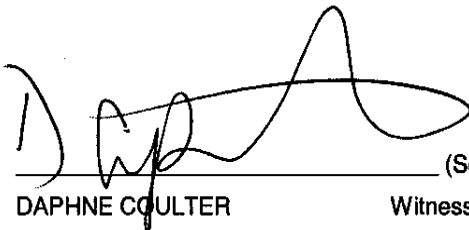
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



GWENDOLYN HAWKINS (Seal)
Witness



JOANN T. BRENNAN ASSISTANT VICE PRESIDENT (Seal)



DAPHNE COULTER (Seal)
Witness



BETTY SELWOOD ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 15, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

MICHELLE L MILZA

M L Milza

Notary Public

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

(Seal)

My commission expires on _____

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT G IN BRETON PLACE CONDOMINIUM TOWNHOME IN PART OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 1985 AS DOCUMENT 85036278, IN COOK COUNTY, ILLINOIS.

PIN # 14-03-206-053-1007

ADDRESS: 2145 N. CLARK STREET, UNIT G
CHICAGO, IL. 60614

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