

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0410010012  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/09/2004 08:51 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No.

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RICHARD B. ALCORN AND MARILYNN M. ALCORN, HIS WIFE**  
**1745 FREMONT CT., HOFFMAN ESTATES, IL. 60195**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of February, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **00153146**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 75 IN BLOCK 153 IN THE HIGHLANDS OF HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT RECORDED MAY 26, 1961 AS DOCUMENT NO. 18173137 IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-204-075-0000

Witness hands and seals, March 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

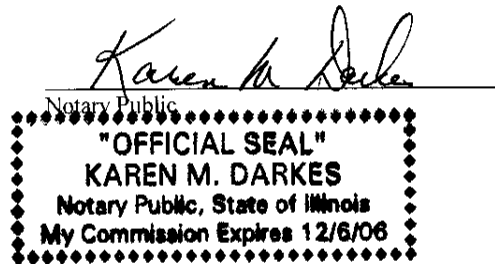
The foregoing instrument was signed before me this March 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. RICHARD B. ALCORN  
1745 FREMONT CT.  
HOFFMAN ESTATES, IL. 60195



*SM*  
*SM*  
*my*  
*JM*