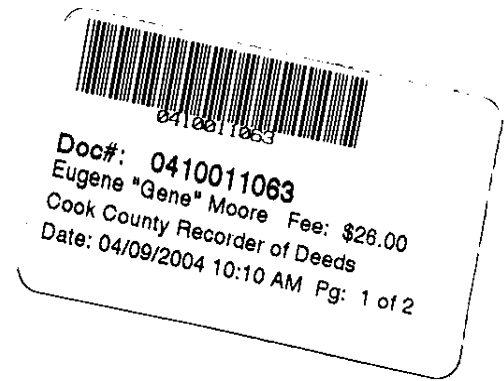


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

BT 200307441



TCF National Bank

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 24 th

day September, 2001 made by TIMOTHY R LIBRETTI

UNMARRIED

to TCF National Bank

and recorded as document No. 0010927726 Book page

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT NUMBER 817-2N IN THE 815-817 BRUMMEL CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26 AND 27 IN BLOCK 3 IN THE BRUMMEL
AND CASE HOWARD TERMINAL ADDITION, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP

UNOFFICIAL COPY

Legal Description Continued:

41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 92620013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 11301170241009

Address(es) of premises: 817 W BRUMMEL #2N, EVANSTON, IL 60202

Witness _____ hand _____ and seal _____ this 23 rd _____ day of
January _____ 20 04

FR 92-084-6242911

David Sontag

David Sontag
Asst. Vice President

Bradley C. Barthels

Bradley C. Barthels
Vice President

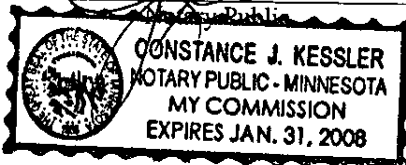
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 rd _____ day of January, 2004



Mail to and!

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101