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Doc#: 0410011236
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/09/2004 03:17 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/18/04

Law Title Order Number: 201062L


- Name of Mortgagor(s):
PRAVIN PATEL & SHAMA PATEL
- Name of original Mortgagee: WASHINGTON MUTUAL
- Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s):**
0327214163

Law Title Pick-Up

- The above referenced mortgage has been paid in accordance with the payoff statement received from MANEV MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 23-01-302-048-0000
Address: 9353 S. 79TH CT., HICKORY HILLS, IL 60457
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 
 JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
 Phone: (708)229-9020

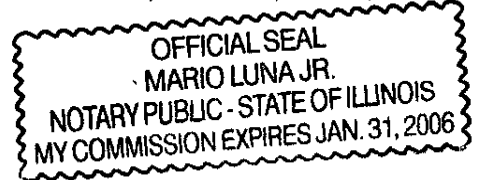
State of Illinois, County of Cook
 This instrument was acknowledged before me on 03/18/04 by JO ANNE LUNA
 as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

201062L
LAW TITLE

PIW 23-01-302-048-0000



2/27/2004 12:44

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201062L

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 5 IN MILFORD COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, 28.91 FEET, THENCE SOUTH 0 DEGREES 09 MINUTES 5 SECONDS WEST 55.00 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION ON THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 54 MINUTES 06 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 73.05 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 15 SECONDS WEST 24.07 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER OF A PARTY WALL; THENCE NORTH 89 DEGREES 49 MINUTES 50 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF 73.50 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 15 SECONDS EAST 23.98 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1,768 SQUARE FEET THEREIN.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PLAT OF MILFORD COURT SUBDIVISION AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94777229.

Cook County Clerk's Office