

# UNOFFICIAL COPY

After Recording Return To:  
EXPRESS CAPITAL LENDING  
4000 WESTERLY PLACE 2NDFL  
NEWPORT BEACH, CA 92660



Doc#: 0410012080  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/09/2004 02:40 PM Pg: 1 of 3

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
176 COUNTRYWIDE WAY  
MS: LAN-88  
LANCASTER, CA 93535  
DOC ID# 000513154372005N  
LOAN #: 2601022526

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the

Countrywide Home Loans, Inc.  
FKA Countrywide Funding Corporation  
1800 Tepo Canyon Road, Simi Valley, CA 93063

, a corporation organized and

existing under the laws of THE STATE OF CALIFORNIA

(herein "Assignee"),

whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

a certain Mortgage dated NOVEMBER 21, 2003, made and executed by  
JOSEPH GIALLOMBARDO AND HELEN GIALLOMBARDO

to and in favor of EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

property situated in COOK County, State of ILLINOIS upon the following described

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 04-21-302-023-0000  
Property Address: 3602 LAWSON ROAD  
GLENVIEW, IL 60025

such Mortgage having been given to secure payment of \$75,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. N/A, at page N/A (or as No. 0401450002)  
of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SJ  
PK  
M-7  
DHW

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**



By: \_\_\_\_\_  
(Signature)

By: David Golden it's  
Executive Vice President



Attest

Seal:

State of ~~ILLINOIS~~ california  
County of Orange

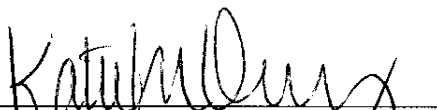
The foregoing instrument was acknowledged before me this 11-26-2003 by

David Golden

, of Express Capital Lending

Executive Vice President

, on behalf of the said corporation.

  
Katie M Overmyer, Notary Public

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## EXHIBIT A

Commitment No.: 03-1342A

### LEGAL DESCRIPTION

LOT 2 IN MCKINLEY SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE WEST 3/5 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, AND THE EAST 1/5 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3602 LAWSON ROAD, GLENVIEW, IL 60025

Permanent Index No.: 04-21-302-023-0000

Property of Cook County Clerk's Office