

# UNOFFICIAL COPY



Doc#: 0410012082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/09/2004 02:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210359572005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: RUBEN ALONSO, JUAN MENDOZA,  
MARRIED TO MARIBEL ANAYA,  
IGNACIO GUZMAN, MARRIED TO  
LETICIA GUZMAN

Property 2524 N. MENARD AVENUE, P.I.N. 1329419030  
Address.....: CHICAGO, IL 60639


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/04/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021417307, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Lot 1 in Kijek and Gutowski's Resubdivision of Lots 6 to 6 in Block 1 in Booth's Subdivision of the South 33 1/3 acres of the West Half of the Southeast Quarter of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Panda Hairston  
Assistant Secretary

3/18/04  
P/2  
my  
JW

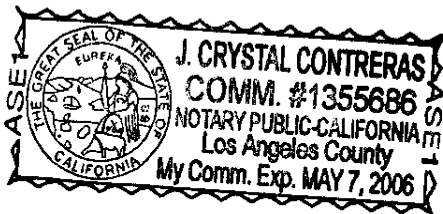
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2004.



*J. Crystal Contreras*  
\_\_\_\_\_  
J. Crystal Contreras, Notary public  
Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RUBEN ALONSO, JUAN MENDOZA and others  
2524 N MENARD AVE  
CHICAGO, IL 60639

Prepared By: Steven O. Galiano  
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