

UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:
SHEILA J LENTINE
344 S PRINDLE
ARLINGTON HEIGHTS, IL 60004

Doc#: 0410013179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/09/2004 02:42 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0609187976 "LENTINE" Lender ID:F25/565/1684585048 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by SHEILA J LENTINE A DIVORCED WOMAN NOT SINCE REMARRIED, originally to BANCGROUP MORTGAGE CORORATION, in
the County of Cook, and the State of Illinois. Dated: 11/19/2002 Recorded: 12/10/2002 in Book/Reel/Liber: 3709 Page/Folio: 0066 as
Instrument No.: 0021361042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN BLOCK 2 IN STOLTZNER'S GREENVIEW ESTATES BEING A SUBDIVISION OF THE NORTH EAST QUARTER
(1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, MARCH 17, 1955 AS DOCUMENT NUMBER 1581803, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-33-123-038

COMMON ADDRESS: 344 SOUTH PRINDLE AVENUE, ARLINGTON HEIGHTS, IL 60004

Assessor's/Tax ID No. 03-33-123-038

Property Address: 344 S PRINDLE AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 30th, 2004

By: 
R L KISTLER, Assistant Vice-President

SY
P2
SN
M.V.
AGN

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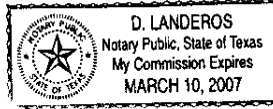
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 30th, 2004.

WITNESS my hand and official seal,

D. Landeros

Notary Expires: 3/10/07



(This area for notarial seal)

Prepared By: Tawna R. Lege, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office