

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
JAMES MADURA
444 BERSHIRE STREET
OAK PARK, IL 60302



Doc#: 0410016044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/09/2004 09:41 AM Pg: 1 of 1

SATISFACTION

GMAC MORTGAGE CORPORATION #0357309885 "MADURA" Lender ID:10035/1680362560 Cook, Illinois
MERS #: 100058900001104702 VR J #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) holder of a certain mortgage, made and executed by JAMES MADURA SHARON B. MADURA, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company), in the County of Cook, and the State of Illinois, Dated: 02/21/2002 Recorded: 03/01/2002 in Book/Reel/Liber: 2212 Page/Folio: 0144 as Instrument No.: 0020242135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 (EXCEPT THE WEST 160 FEET THEREOF) IN JOHN D. SANDERCOOK'S SUB DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #: 16-06-223-020

Assessor's/Tax ID No. 1606223020

Property Address: 444 BERSHIRE STREET, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company)
On March 22nd, 2004

By: _____
Carrie Yu, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk



On March 22nd, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

T. RUNGE
Notary Expires: 09/12/2006 #724473

(This area for notarial seal)

M. A. HILMER

Prepared By: , GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 319-236-5400