UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0039744438



Doc#: 0410022047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/09/2004 09:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage ANNA VEGA AND SUSANNIE SESPENE

bearing the date 08/29/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of

The above described mortgage is, with the note accompanying it, Illinois in Book fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

PROSPECTS HEIGHTS, IL 60070 SEE ATTACHED EXHIBIT A known as: 1415 COVE DR PIN# 03241020131394

dated 03/23/2004 WASHINGTON MUTUAL BANK, FA

By:

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 03/23/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA

behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission/expires: 07/30/2007 NO ARY JO MCGOWAN
NO ARY Public State of Florida
Viy Commission Exp. July 30, 2007
No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DCZ18319 89233

W156R

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PROPERTY ADDRESS: 515 NORTH NOBLE

UNIT #206

CHICAGO, IL 60622

UNIT NO. 206 IN NOBLE STREET LOFTS CONDOMINIUM, AS DECLARATION ON A LEGAL DESCRIPTION: SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 19, BOTH INCLUSIVE, IN BLOCK 2 IN BICKERDIKE'S SUBDIVISION OF LOT 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECOLDED AS DOCUMENT NO. 89500678 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-58-124-035-1020 Coot County Clert's Office